

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 12, 2017

**PARTIES OF RECORD**

RE: Case No. **2017-00268**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons  
Acting Executive Director

JL/BB

**RECEIVED**

COMMONWEALTH OF KENTUCKY

JUL 05 2017

BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE  
COMMISSION

In the Matter of:

**FILED**

The Application of Cumberland	)	Case No. 2017-00268
Falls Highway Water District for Approval of	)	
Financing and Issuance of a	)	
Certificate of Convenience and Necessity	)	

JUL 05 2017

**PUBLIC SERVICE  
COMMISSION**

**APPLICATION**

Cumberland Falls Highway Water District (Cumberland Falls), by counsel, pursuant to KRS 278.020 and 278.300, petitions the Commission for an order approving the construction of certain water facilities and the financing of the improvements through a loan from the Kentucky Infrastructure Authority.

1. Cumberland Falls is a regulated utility district formed under KRS Chapter 74. It has no articles of incorporation. It provides water service to customers in Whitley County.

Its contact information is:

Cumberland Falls Water District  
Jimmy Creekmore, Chairman  
6726 Cumberland Falls Highway  
Corbin, KY 40701  
Email: cfhwd@yahoo.com  
Telephone: 606-528-0222  
Fax: 606-528-9875

2. It currently serves approximately 3,200 customers in Whitley County.

3. A description of its water system and its property stated at original cost by accounts is contained in its Annual Report, which is incorporated by reference - 807 KAR

\*Cumberland Falls Highway Water District  
6926 Cumberland Falls Highway  
Corbin, KY 40701-8637

\*Honorable John N Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KENTUCKY 40601